

Lesson Seven

"A Leader in the Making - Conditions of the Heart - 2"

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| Objective: To teach and | equip leaders with a he | eart that pleases God. |
| 6. An | heart | |
| Prov 19:11 NIV A nan offense. | man's wisdom gives him p | patience; it is to his glory to overlook |
| offended, we develop root | s of bitterness and there | we can have because if we become is no such thing as a bitter, loving , bitterness and unforgiveness. |
| a. Offense is a car | efully laid | |
| Offense: Greek – Skanda a trap stick; a snare; a stu | • | ur English word, "scandal." It means; |
| Offense is the part of the a become trapped in the bo | • | bait If you take the bait, you nd bitterness. |
| b. We will constar | tly have | to be offended. |
| Matt 18:7 NKJV W | oe to the world because o | of offenses! For offenses must |
| as what it truly is an att | ack from the enemy . Th arden. When weeds or o | nave an opportunity to be offended e sooner we let it go the easier it is to ffenses are new, if we deal with it nd resentful. |
| no one will see the | Lord: 15 looking carefully | people, and holiness, without which viest anyone fall short of the grace of up cause trouble, and by this many |
| Resentment: To feel or e causes you to have feeling | | vill; begrudge; envy – Resentment |
| c. When we allow | ourselves to harbor res in nature and look f | entment we become for an opportunity to strike back. |
| Prov 17:9 NIV <i>He</i> (| who covers over an offen | se promotes love, but whoever |

repeats the matter separates close friends.

We take on the nature of our enemy when we hold hatred in our hearts – sin is the final outcome. On the other hand, when we immediately forgive an offense, we take on the nature of God – love is the final outcome.

<u>Psalm 86:5</u> AMP For You, O Lord, are good, and ready to forgive [our trespasses, sending them away, letting them go completely and forever]; and You are abundant in mercy and loving-kindness to all those who call upon You.

<u>Col 3:13</u> AMP Be gentle and forbearing with one another and, if one has a difference (a grievance or complaint) against another, readily pardoning each other; even as the Lord has [freely] forgiven you, so must you also [forgive].

Life flows out of the abundance of our hearts, which is why it is so critical that we constantly clear out offenses and not allow them to take root. **It is a mark of spiritual maturity.**

| d. How do we o | d. How do we overcome offenses? | | | |
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| 1. <u>R</u> | it as an attack and do not take the bait. | | | |
| 2. <u>R</u> | it immediately. | | | |
| | IP And whenever you stand praying, if you have anything against him and let it drop (leave it , let it go) | | | |
| 3. <u>R</u> | that you need the same grace. | | | |
| | IP (leave it , let it go), in order that your Father Who is in heaven you your [own] failings and shortcomings and let them drop . | | | |
| have offended others a | wrongs that other have done to us, its so easy to forget that we nd God and need the same grace from them and God! Just ule. Do unto others as you would have them do to you! | | | |
| 4. Don't <u>R</u> | it! | | | |
| | he person and let it go, the enemy will play it over and over in ercial to get you to pick up what you already let go of. Take your | | | |
| 5. Choose to <u>R</u> | it with an action of love. | | | |
| We must choose to not | e prove we are not harboring any resentment with our actions. treat the person any differently. In fact an act of love towards to the enemy and God that you are truly free from the offense. | | | |
| 6. <u>R</u> | fellowship with the person. | | | |
| | KJV "Moreover if your brother sins against you, go and tell him you and him alone. If he hears you, you have gained your | | | |

Serving in ministry is a lot like a marriage. When you first begin serving in ministry there is a honeymoon phase where very little bothers you. After a while things can take place that can cause you to feel overlooked, underappreciated, or even purposefully hurt. It's important during these times that we deal with the offense without leaving our posts.

| 7. <u>R</u> | the urge to leave your set place. | | |
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| <u>1 Cor 12:18</u> NKJV B body just as He pleas | ut now God has set the members, each one of them, in the sed. | | |
| 8. <u>R</u> | the incident to the pastors if you are unable | | |
| to resolve the confl | ict between yourselves. | | |

In situations like this it is important to have both or all parties present in one room so that we can get to the bottom of the conflict and find resolution and restoration of all the relationships involved. The main issue is that we learn to work together and resolve conflict and offenses. Most offenses can be solved internally by simply choosing to let things go and be a doer of 1 Cor. 13.

1 Cor. 13:4-8 AMP Love endures long and is patient and kind; love never is envious nor boils over with jealousy, is not boastful or vainglorious, does not display itself haughtily. It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) and does not act unbecomingly. Love (God's love in us) does not insist on its own rights or its own way, for it is not self-seeking; it is not touchy or fretful or resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong]. It does not rejoice at injustice and unrighteousness, but rejoices when right and truth prevail. Love bears up under anything and everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening]. Love never fails [never fades out or becomes obsolete or comes to an end].

Reading Scriptural accounts of letting offenses go brings faith to us to let our own offenses go. Joseph - Genesis 45:1 -14 & 50:15-21 - Stephen - Acts 6:8-15 & 7:59-60 - Jesus - Luke 23:33-34

| 7. A | Heart | |
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| | e strong and of good courage; God is with you wherever you g | do not be afraid, nor be dismayed, |

Faint hearted people are people who give up easily. When we are fain hearted we say, "This is just too hard. I can't do this." If we are going to fill a position in the kingdom of God we cannot be wimpy or a quitter. Leaders of God's people must be strong, courageous and trusting God for the strength to lead and be victorious!

| | a, and are realities every leader has to overcome in order to remain steadfast in ministry. |
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| | Prov 24:10 NKJV If you faint in the day of adversity, your strength is small. |
| | MSG If you fall to pieces in a crisis, there wasn't much to you in the first place. |
| | b a steadfast heart over yourself. |
| Make | up in your mind right now that you are not going to be fainthearted. |
| | Ps 57:7 NKJV My heart is steadfast, O God, my heart is steadfast |
| will alv | ght be thinking, "Well when am I not going to have to do that?" NEVER! There rays be some challenge to our lives. Our reaction to it determines whether we are ous over it or not. |
| | Hebrews 12:3 AMP Just think of Him Who endured from sinners such grievous opposition and bitter hostility against Himself [reckon up and consider it all in comparison with your trials], so that you may not grow weary or exhausted, losing heart and relaxing and fainting in your minds. |
| the sp harass He pre His pro did no becom | chose to look past the short term discomfort of the cross, the nails, the shame, tting, the whipping, beard being pulled out, punched in the face, ridicule, ment, false accusations, hate and so much more He chose to focus past what sently despised to up ahead where the joy (the reward – you and me) that was mised reward. He stayed focused on His purpose no matter how hard it got and become faint hearted. The one moment in the garden where He appeared to be ing fainthearted, when He prayed for the cup to pass, He refocused on the s will for his life and regained His courage. |
| | Galatians 6:9 AMP And let us not lose heart and grow weary and faint in acting nobly and doing right, for in due time and at the appointed season we shall reap, if we do not loosen and relax our courage and faint. |
| 9. An | and heart |
| | James 3:16 NKJV For where envy and self-seeking exist, confusion and every evil thing are there. |
| is His | nd jealousy cause us to strive after things that God will give us in His timing, if it vill. A jealous, envious heart in no way blesses God or His kingdom or His . Leaders have to guard against coveting what other people have, including their y. |
| | a. Leaders must to cultivate contentment. |
| | Phil 4:11-13 MSG I've learned by now to be quite content whatever my circumstances. 12 I'm just as happy with little as with much, with much as with little. I've found the recipe for being happy whether full or hungry, hands full or |

hands empty. 13 Whatever I have, wherever I am, I can make it through anything in the One who makes me who I am.

| Contented: Feeling or s beaceful; pleased; satisf | • | possessions, status or situation; | | | |
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| b. Jealousy is | | | | | |
| | Song 8:6 NKJV Jealousy as cruel as the grave; Its flames are flames of fire, a most vehement flame. | | | | |
| such things as yo | Heb 13:5-6 NKJV Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, "I will never leave you nor forsake you." 6 So we may boldly say: "The Lord is my helper; I will not fear. | | | | |
| c. Don't | your donkey! | Numbers 22:22-34 | | | |
| Leaders must be "waiter rather than our own! He ruler over much. Our job open doors when He KN you rather go through the | promises us that if we are faith is to remain faithful and He wi OWS we are ready rather than e right door at the right time, ra | ait on God's timing for promotion oful over a little, He will make us a | | | |
| d | on God is a mark | of spiritual maturity. | | | |
| Isaiah 40:31 AMP But those who wait for the Lord [who expect, look for, and hope in Him] shall change and renew their strength and power; they shall lift their wings and mount up [close to God] as eagles [mount up to the sun]; they shall run and not be weary, they shall walk and not faint or become tired. | | | | | |